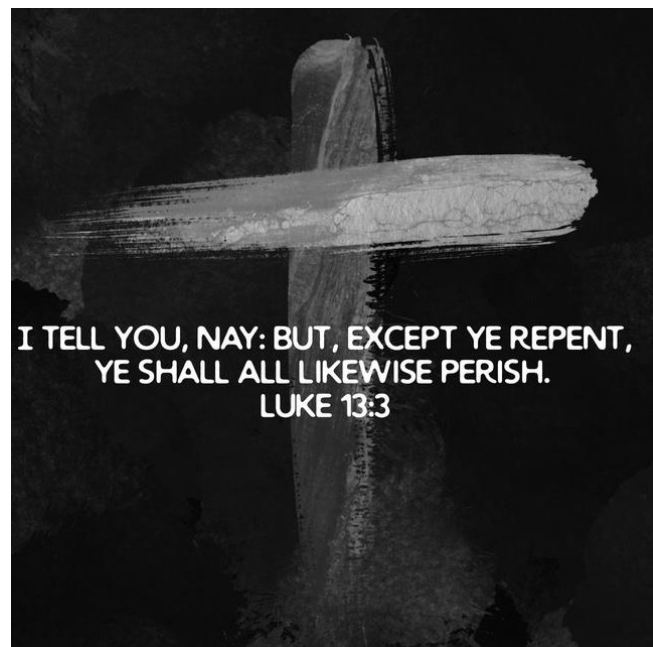


28--Repent or Perish

Luke 13:1-35

1. There are many who hold the view earthly suffering is the result of sin. Is some suffering the result of sin? Provide examples. According to Jesus, is ALL suffering the result of sin (Luke 13:1-5)?

2. What is the ultimate point Jesus is trying to make by His “repent or perish” statement (Luke 13:3,5)? What does Jesus also want us to know about God through His parable in Luke 13:6-9?



3. Luke 13:10 is the final time Jesus is mentioned as being in the synagogue. What does Jesus do upon this occasion? What should have been the reaction and what was the reaction from “*the ruler of the synagogue*” (13:11-14)?

4. What does Jesus call the “*ruler*” (13:15)? How does Jesus back up His charge with His explanation in verses 15 and 16?

Sunday AM Bible Study (7-19-2020)

5. We've already seen a couple of these parables when we studied Matthew 13. For review's sake, what is the point of the parable of the mustard seed and the parable of the leaven (Luke 13:18-21)?

6. If we are teaching like Jesus taught, will we teach salvation as something that can come to us with great "ease" or is it difficult (Luke 13:22-24)? Explain.

7. A common deception is the idea as long as we "go to church" we will be saved. Is it enough just to be around Jesus and His people? Will there be some such people lost? Why (Luke 13:25-27)?

8. A common deception for the Jew was the idea they would be saved simply because of their connection to the nation of Israel. How does Jesus warn them of this mindset in Luke 13:28-30?

9. What warning do the Pharisees give to Jesus concerning Herod (Luke 13:31)? How does Jesus respond to Herod's threats (13:32)? Why does He not seem overly concerned (13:33)?

10. What did Jesus want for Jerusalem and its people (13:34)? What made the desire of Jesus so impossible (13:34)? What would be the consequences of Jerusalem rejecting its final messenger (13:35)? What does Jesus mean when He speaks of their "house" being "left to you desolate"?